

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, FEB. 19, 1914

NEW SERIES, VOL. XVI, NO. 8

KINGDOM BRIEFS

Pastor H. W. Shirley has resigned at Natchez.

Arcola has called B. L. Mitchell for one Sunday.

There were more men in attendance on the convention than any which Baptists have ever held in the State.

Some good things have to be omitted from this issue of the paper on account of the report of the Men's Convention.

The Baptists of Seminary worshipped in their new church on the second Sunday. The old one was destroyed by fire.

New Liberty Association's missionary conference will be held at Mize on the 21st instead of Taylorsville as announced last week.

We will be glad for someone to give us the postoffice address of E. A. Bearnan. He makes the common mistake of making a request and not giving his postoffice.

As long as it remains true that where your treasure is there will your heart be, so long will the denominational school flourish that lives by the contributions of those who believe in Christian education.

The Beulah church, at Brownsville, Hinds county, is rejoicing in a renovated church house. The pastor, W. A. Hancock, says it is as good as new and they are in better condition for work than for a long time.

Pastor J. T. Phillips says that one lady in his church last year decided to give all the eggs that were laid on Sunday to missions. As a result her offering was about \$6.50. This is more than some entire churches give.

One of the strong men of the recent convention who was a close though quiet observer, was R. L. Breland, editor of the Mississippi Baptist of Newton. He knows how to do good in more ways than one, being editor and pastor.

Dr. W. T. Lowrey was called away from the Men's Convention the first night by 'phone on account of the critical illness of Dr. J. B. Searcy, of Little Rock. Dr. Searcy is well known and loved in Mississippi, where he was once editor of The Baptist Record.

A student of conditions in China says, "A million dollars spent for Christ in China now will be worth more than fifty millions spent fifty years from now. Baptists have 6,071 church members, Episcopalians, 7,549; Congregationalists, 11,491; Methodists, 42,064." It is time to awake out of sleep.

So far as we know, the Fifth avenue Presbyterian church, Borough of Manhattan, New York, of which Dr. J. H. Jowett is pastor, breaks all records in this country for contributions to home and foreign missions. For the year just closed, it contributed nearly \$36,000 for home missions and nearly \$70,000 for foreign missions. Its total contributions were \$584,314. The total membership of the church is 2,436.—Watchman-Examiner.

During the Men's Convention representatives of Central Association had been called to meet in Jackson. Twenty churches were represented and two meetings were held, one at the noon recess of the convention on Wednesday, and the other at the same hour Thursday. This was the first of the associational conferences for home and foreign missions now in progress. On the second day the meeting was in the Second Baptist church, where a very elegant luncheon was served by the ladies. The practical outcome of this meeting was the appointment of a committee consisting of W. A. Borum, H. M. King, J. E. Thigpen, J. H. Barber and M. C. Vick, to serve as a means of providing such lay speakers or others as the churches wish in preparing for their missionary offerings. Many have volunteered for service and many pastors have expressed their desire to have these volunteers come to their churches to help in interesting all the people in giving the gospel to others.

The Jackson committees did their work splendidly and helped to make a great convention. They are being complimented on every hand. Some of them gave their whole time to make the meeting a success and the guests comfortable. The following are on the list: S. R. Whitten, M. P. Ellzey, J. M. Hartfield, O. B. Taylor, R. S. Curry, Sydney Smith, P. B. Bridges, W. H. Bagwell, W. R. Hollingsworth, C. G. Howell, J. E. Austin, Z. D. Davis, T. M. Hederman, A. L. Sidebottom, W. J. Lowe, Chess Wymond, J. T. Root, J. C. Moore, B. I. Fulmer, W. R. Wright, S. S. Carothers, Miss Mary Taylor, Miss Eugenia Dameron.

Recently, a great engineering scheme has been undertaken in California by which water is brought for hundreds of miles to Los Angeles through a mountain and across a desert. One of the smartest things about it is that in one place the fall of the water is made to produce electricity enough to light the city, being transmitted by cable. O, for some mighty spiritual engineering in the churches by which power shall be loosed, directed and applied to supply the famishing and light up the dark places throughout the world.

The editor of the New England Medical Gazette: Dr. Wilcox says that, with practical unanimity, these four points seem settled by the medical profession: "(1) That alcohol has no place in medicine; (2) that, whether food or poison, its consumption is productive of physical and moral degeneracy; (3) that its effect on the higher moral centers is the one great productive factor in criminality; (4) that its baleful influences are inherited to the extent of producing mental defectives, idiots, imbeciles, epileptics and lunatics."

The daily papers of Jackson gave more space to the reports of the Men's Convention perhaps than to any religious gathering ever held in the State. The reports were unusually full and good and the Baptist people as well as others sincerely appreciate it.

The churches at Shaw and Lyon have called W. R. Cooper and he has the matter under consideration.

The meetings were called to order promptly and run on schedule time. The crowds staid well to the end of each service, and there was a good attendance to the last day.

A canvass of Laurel is being made to raise \$51,500 for a Y. M. C. A. building with good hope of success. One firm gave \$20,000 and a lot. The present property will make an aggregate sum of \$100,000.

There are thirteen candidates for governor in Texas, and to make sure of a winner the prohibition forces are to have a gathering of representatives at Ft. Worth on the 21st to select a candidate on which they may unite.

We are very grateful to the brethren at the Men's Convention for so many kind words voluntarily spoken about The Record. It was spontaneous and made glad the hearts of some who are working hard to make a paper worthy the cause in Mississippi.

The convention was fortunate in having two male quartets. One was furnished by the First Baptist church, and the other by Clarke College. They were favorites on the program and several times recalled. Mrs. Mary B. Carothers was faithful and efficient at the piano.

While the Men's Convention was in session, one of our honored laymen, Captain W. T. Ratliff, was invited to address the legislature on the question of appropriation to the department of archives and history. He is vice-president of the board, and of course the appropriation was made.

A brief note from Brother J. E. Barnett, pastor at Prentiss, tells of his being in New Orleans where his wife has undergone a very serious operation. She was reported doing well just afterward. May the God of all grace be with them and bring them safely and joyously through this great trial.

The Alabama Baptist gives a picture of the First Baptist church in Bessemer and another of breaking ground for a new annex. Brother M. K. Thornton is pastor and rejoices in these signs of prosperity. These Missisippians have a way of making good and we rejoice with Brother Thornton in the growth of his church and the continued blessing of God.

From Atlanta: The sixteenth annual Atlanta Bible Conference will be held in the Baptist Tabernacle here March 1 to 8, inclusive, under the direction of Dr. Sol. C. Dickey, of the Winona Lake (Ind.) Conference. Among the speakers will be Dr. G. Campbell Morgan and Rev. Dr. William Souper, of London; Rev. T. Nelson Palmer, of Winona, Ind.; Rev. C. M. Coburn, D. D., of Allegheny College, Meadville, Pa.; S. D. Gordon, author of the "Quiet Talk" books, and others.

Mississippi Baptist Men's Convention

FIRST SESSION, JACKSON, MISSISSIPPI

February 10th to 12th, 1914

The opening words of the welcoming address won all hearts. Chief Justice Smith was presented by Pastor Borum as a man who worked in his own church. We were looking for him to say, "Ladies and gentlemen," but he opened his heart and said, "My brethren." It sounded good, and we opened our hearts. The presiding officer was W. R. Drummond, chairman of the State Laymen's Committee, who has worked every way to good in his own church and for other churches. He is not a bad talker, but he excels in doing. The praise service was conducted by J. Shipman, who spoke a few words about "A Man Wanted." The singing throughout the convention was under the direction of Home Board Singer M. J. Babbitt, who knows how to sing and to get other people to sing. The response to the address of welcome was by E. Mortimer, who made it in the form of an indictment against Judge Smith that he had consciously stolen and carried away our hearts. The jury found him guilty, and took up the next thing on the docket which was the address of the presiding officer on "Why We Are Here." Then came the Sunday School man, J. E. Ford, who brought a vital message on "The Talk Before Mississippi Baptists," which he declared to be the conservation of our forces. Brother Byrd would have every man an evangelist and not leave it to the preachers. He is himself an example of what he teaches for though not a preacher, he conducts meetings and leads souls to Christ.

This prepared for the great message by J. B. Leavell, which followed. His subject was "The Holy Spirit Our Dynamic." The Holy Spirit is the energy within propelling, indwelling and overcoming. Christ is God with us; the Holy Spirit is God in us. He is the indwelling God, or inside Christianity. The church and the individual should both be indwelt; this comes by the enlightenment of Christ.

Wednesday Morning.

The chairman was H. L. Watts, of Winona, and the topic "Stewardship." The chairman spoke on "Religion in Business." He said they could be mixed and make a fine compound, giving experiences of his own that witnessed to the truth that godliness is profitable for the life that now as well as for that which is to come. The Lord has enabled him to sell goods when he took time off to attend a convention and again when he would not do business on Sunday.

In the absence of Judge J. H. Price, president H. L. Wattfield, of Columbus, spoke on "Stewardship of Time and Talents." He showed how education is becoming more human and practical. People will not listen to those who talk up on religion periodically and wish to talk to them about their souls, but at other times ignore them socially. There is no way in the kingdom of God by which one may pay a commutation tax in money and be free of responsibility to render personal service. You may get out of working the roads in that way, but God won't excuse you.

Dr. L. L. Riley made a great address on "The Trial of the Robbers," which was based on the Scripture, "Will a man rob God?" He proved that a man who does not pay the Lord one-tenth of his income is convicted of robbery. The brethren have requested that the address be published and it will be done. Dr. Henderson followed him and said he was in the condition of the young lady who came into the parlor and found a little sister sitting in the lap of the young man who had called to see her. She rebuked her and told her to get down, but received the curt response, "I won't do it; I got here first." Dr. Henderson made a very help-

ful address on tithing as the minimum standard. A census taken showed that 135 men in the house are giving one-tenth of their incomes to the Lord and later 135 more agreed to begin it. Dr. Henderson said there are four reasons for tithing: it is reasonable, it has precedent, it would get all the money needed for the kingdom, it has a reflex effect on the giver, both spiritually and materially.

Afternoon.

The next session found Prof. C. D. Johnson, of Clarke College in the chair. He called on Prof. Eager, of Mississippi College, who spoke to "The Layman and His Reading." He said we must read for information, inspiration and consecration. He recommended the books of S. D. Gordon and F. B. Meyer, and urged the use of the denominational paper and mission journals. The pastor ought to direct the layman to wholesome reading.

Brother Leon Tyrone, a banker of Prentiss, spoke specially of The Baptist Record. Largely through his efforts, this paper now goes into every home of the members of the Prentiss church. He thinks it can be done and ought to be done in every Baptist church in Mississippi. Eight thousand copies now go out; forty thousand ought to go. A small amount from each church would raise an endowment of \$50,000. This would almost solve every church problem.

W. A. McComb spoke on the wise use of tracts. He gave some happy experiences in his own ministry and in the conversion of others by their use.

Dr. J. T. Henderson spoke on the monthly missionary meeting in the church and showed how it had become one of the most helpful and popular services in the church of which he is a member. J. B. Lawrence spoke briefly on "Books and Mission Study," introducing T. B. Ray, who is the educational secretary of the Foreign Mission Board. He said missionary knowledge does not come by intuition; our people need to be cured of eyestrain by the far vision.

P. I. Lipsey spoke for four minutes, by request of the chairman on The Baptist Record as the best means of oiling the machinery. M. O. Patterson told of a number of people converted to missions by reading denominational literature. W. I. Thames made a strong speech urging a "Better knowledge of the Bible among men." He told some exceedingly interesting facts about the Bible that ought to be put in print.

Night Session.

I. P. Trotter was in charge and spoke on "Foreign Missions and Civilization," in which he quickened the pulse of the people and then introduced Dr. Ray, who gave a lecture of the Judson memorial, illustrating it with stereopticon slides. These were illustrations from the life and work of Mr. and Mrs. Judson, also of work now being done by the board. The board is now raising an equipment fund of \$1,250,000—part of it has already been given.

W. Y. Quisenberry, of Clinton, who is engaged in this work, gave an account of his recent trip through Brazil, where at every service standing room was at a premium in the small churches, and conversions occurred in all of them.

President J. L. Johnson, Jr., of the Woman's College, Hattiesburg, made an address on Foreign Missions and introduced the young men and young women who have volunteered for mission work. The audience was deeply moved. There were six from Mississippi College, one from the I. I. & C., and six from the Woman's College.

Third Day.

The morning program was in the hands of M. P. L. Love, who spoke on "Business in Religion." He exemplifies his subject and so the people heard him attentively. He urged system and intensive cultivation. Dr. Henderson proved equal to the task of taking two men's place in their absence. He approved the budget plan of collections and the every-member canvass, using the envelopes.

One of the most practical addresses was that of Prof. A. J. Aven on "How to Divide Our Gifts." It will later appear in The Record. Dr. J. H. Barber spoke with great force on the correlation of missionary activities, which was requested for publication. H. L. Martin outlined the association campaign clearly and with great felicity.

In the afternoon J. B. Sweaney was in charge and there were some of the most helpful speeches of the convention. We wished that R. B. Campbell might have had plenty of time on his theme, "The Layman and the Prayer Meeting." He was pained to see how easy it is to get men to take part in the meeting of benevolent orders or their parades on the streets and how they shrank from taking any part in the church work. He said that business men didn't want to hear the preacher discuss philosophy and politics but preach the love of God as seen in Christ crucified. Utilize the prayer meeting to develop the adults as the Sunday School is used to teach the younger people. He suggested that people be allowed to come and go at will in the prayer meeting, staying as long or short a time as they could or would. Don't let business engagements keep you from the church service. In forty years he has not suffered any business to take him from the church. Christ can go along with us when we go fishing, and will. Make the prayer meeting like the social fireside meeting. Let the laymen lead the pastor concluding. Announce Bible subjects beforehand.

Dr. A. V. Rowe spoke of State Missions as the highest form of patriotism and showed that states doing nothing for State Missions were the only ones losing ground. Dr. Lawrence spoke of his indebtedness to Dr. Rowe and emphasized evangelism, education and endowment with power. L. G. Gates spoke of "Financing the Kingdom," and said our standards of orthodoxy will have to be enlarged to include the Bible doctrine of giving.

W. M. Whittington spoke of our denominational schools. He said education lies at the base of all progress in church and state. Education and missions are co-ordinate. Teaching and preaching supplement each other. The denomination that contributes most to education does most for the progress of the world. The list of the world's heroes of faith will find Baptist names at the top. There are 60,000 students in Baptist colleges and seminaries. A Baptist layman has made the largest contribution ever made to education. Christian schools are pioneers in education. Bad education is worse than none.

Eight of nine United States Supreme Court judges came from denominational schools. The same is true of two-thirds of the congressmen and a majority of the makers of the Chinese republic. The object of the college is to teach men to think; its purpose to form character for service. The best educated man in any community ought to be the Baptist preacher. The supreme opportunity and responsibility in Mississippi is to finish the \$300,000 endowment for Mississippi College.

Strong resolutions were passed urging the legislature to pass stricter temperance laws and

to raise the age of consent from twelve to eighteen years.

The closing session was given over to Home Missions directed by W. A. Borum. It was a fitting close to a great convention. Brother Wise, from Panama, made a sensible and telling speech on his work, showing the great sanitary and moral improvement that has been made. Dr. Warren spoke of the church building fund as one of the most fruitful investments in the kingdom and most needed. Who shall describe Dr. Gray? He is one of the most finished platform speakers Southern Baptists have ever had, and carried his audience from Alps to Andes in his aerial flights. You can follow him if you walk the milky way or wing the federal heights.

The conclusion was with personal testimonies that could hardly be stopped by the clock or gavel.

HOME MISSION WORK IN MISSISSIPPI.

The Home Mission Board is doing co-operative work in Mississippi to the amount of \$500 with the General Association, and \$5,000 with the Convention Board, making a total of \$5,500. The board has also agreed to make loans and gifts to three or four church buildings to the amount of probably not less than \$3,000. In addition to these items the board is now paying half the salaries of three enlistment missionaries amounting to \$3,000, making a total annual expenditure of more than \$10,000 of Home Mission money within the State.

Mississippi Baptists are asked to raise this year the sum of \$31,000, and of this amount, more than \$26,000 remain yet to be raised, and only two and one-half months left in which to do it. Nearly ten months of this convention year are gone, and in that time we have given about one-eighth of the whole amount, making it necessary to raise in one-sixth of the time, seven-eighths of the amount allotted to us. This means that there must be large giving and close gleanings between now and the last day of April.

Now that the time is upon us, what are we going to do for the great cause of Home Missions? Of course we are going to raise our apportionment, but shall we be satisfied with that? \$31,000 is a small sum for the Baptist hosts of Mississippi to give for a cause so fundamental to the Christianizing of the world as the salvation of America. Until the church of Christ controls and directs the masterful spirit of our American life, this nation cannot fulfill her divinely appointed mission to all the nations of the earth. Home Missions provides the channel for the best expression of patriotism. "He who saves his county, saves all things, and all things saved, bless him; he who lets his country die, lets all things die, and all things dying, curse him."

The two great Baptist gatherings which have just been held in Jackson—the Jubilate meeting of the women, and the great Men's Convention—ought to mean much for Home Missions. Surely the spirit and dominant note of those meetings could find no fitter expression than in a liberal offering from every church, and every member of every church, for the salvation of the home land.

Let every woman's society make careful preparation for the observance of the first week in March as the week of prayer and self-denial for Home Missions. Let every Sunday School superintendent do his best on April 12th. If the program provided for that day be carried out in all the Sunday Schools of the State, it ought to mean not less than \$5,000 for Home Missions alone. Let's all do our best. This is an hour of supreme importance in this great department of our work. We must do what is asked of us—and more.

C. C. PUGH,
Vice-President for Home Missions.

THAT PROTEST AGAINST DOCTOR MULLINS.

I dissent in toto from the views put forward by Frank B. Bachelar and W. H. Thompson in The Standard of January 31. We need more of such clear pronouncements as Doctor Mullins gave in "Open Membership and Composite Churches." That deliverance voices, in my opinion, the position of the overwhelming majority of Baptists on this continent. I rejoice in the publicity given it, and I wish you would publish in full that recent masterly deliverance of the Baptist position on Christian union by the Baptist convention of Texas.

Your two correspondents should keep clearly in mind that Doctor Mullins is president of the Baptist Theological Seminary at Louisville, and that Louisville stands for something, and naturally we are not surprised to hear it stated that Louisville has more theological students in attendance than any other Baptist theological institution in the world. One of your correspondents would have you publish in The Standard more of "the modern trend of theology and polity" that is being handed out to the students in "some of our theological seminaries." That is bad advice. Your readers are not yearning for any such thing. They are quite familiar with and are weary of the "modern trend" served up by "some of the professors of our schools." They are tired of the expression. The people demand the "Thus saith the Lord;" they regard the authority of the Inspired Word in faith and practice as superior even to the "working out" of present-day progressive churches.

Your correspondent made an unfortunate reference to the English practice. The open membership idea has been tried out across the sea and found wanting. The lack of progress of the Baptists in England, as compared with Baptists in America, demonstrates clearly the hurtful and disintegrated efforts of "open" practices. The weakening on the part of some in the northern convention in these later years has borne similar fruit. Doctor Carroll's religious statistics show that during the last twenty-two years the Southern Baptists (whose position Doctor Mullins expresses) have increased 93 per cent, while Northern Baptists, who have been less sturdy, have increased in the same time but 46 per cent, while the Disciples of Christ who stand by their principles head the list with 108 per cent increase.

There is a mania for "getting together," "uniting forces," etc., which saps fidelity to the truth. Obedience to Christ is given a back seat. The Scriptural position and principles which our fathers maintained, and which have brought Baptists to their present position, are treated as airy trifles. Surely no true union can be based on other than the teaching of the Scripture. "Any union founded on compromise must inevitably end in a wide apostasy followed by inertia, indefiniteness, confusion and waste of spiritual force."

C. J. HOLMAN, in The Standard.
Toronto, Canada.

TO WHOM IT MAY CONCERN.

In the great rush near the close of last year, when, among many other pressing duties, I was receiving hundreds of remittances for the hospital, owing to the large amount of work required, I sometimes failed to find notes covered by these remittances. In such instances, it was my custom to send receipts. If your note has been paid, but not returned to you, write Rev. Bryan Simmons, treasurer Mississippi Baptist Hospital, Jackson, Miss., and he will arrange the matter.

Humbly grateful for all courtesies and considerations shown me during the last thirty-five years, while holding many positions of honor and trust in our denomination, and with a hearty good will towards those who have succeeded me, I am,

Cordially yours,
T. J. BAILEY.

"The South, as an agricultural section, is just beginning to find itself, and once she falls into her stride there is scarcely any limit to her possibilities for diversified production," writes Barton W. Currie, formerly a well known newspaper man on the staff of the New York World, in the first of a series of articles on "Down South—The New Era of Optimism and Opportunity," which begins in the February 14 issue of The Country Gentleman. "There is every fundamental reason today for the South to lead the nation in the production of beef cattle, pork and mutton; moreover, there is everywhere in the South what the lawyers call 'newly discovered evidence' to prove that the possibilities are being capitalized and will eventually pay splendid dividends. The economic cut-off is straightaway South. The new generation in the South has every apparent reason to stay at home and 'grow with the country.'"

W. B. Holcomb, Picayune: Tomorrow, together with my family we return to Quitman, Miss., to become pastor of the church where I resigned in November against the protest of many. On the first Sunday in January, 1914, I was invited to return with indefinite call and so many requests came from every department of the work until I have said I will come. I ask my brethren to pray for me and them. It is sad to leave this great field; I was not disappointed in the work here as this is a real good church, some of the very best people I ever worked with, well organized Sunday School, in every sense a great work. We have received thirteen members in the two months. They are so disappointed because we are leaving, they do not feel that I ought to leave them and if I am doing wrong I trust the Lord will forgive me and also I pray the Lord to send this church the right man to lead them.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

TRAINING FOR EFFICIENCY.

(By Orson Swett Marden, Published by Thos. Y. Crowell Co., New York. Price \$1.25.)

The value of Marden's efficiency books has been so recognized that these books have been translated in twelve languages. "Training for Efficiency" is a collection of brief talks to old and young alike, on how, with their given environment in life they can best attain the highest degree of efficiency and best fill their place in the world. Encouragement for the discouraged, help for the student in the business relations of life and general uplift, is the note that is sounded in this book and makes it one of value to all.

THINGS THAT ENDURE.

(By J. R. Miller, Published by Thos. Y. Crowell Co., New York. Price \$1.00 Net.)

Inspired by deep spirituality, this book by J. R. Miller will be appreciated as his other books have been and even more so since the material it contains has been gathered together since his death and collected in this volume, it is indeed the end of his writings. From beginning to end, the one thought, that love for Christ and love for man is the best there is in life and constitute man's duty as such love will prompt only righteous deeds.

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When your time is out, if you do not wish paper con-
tinued, drop us a card. It is expected that all arrearages
will be paid before changing paper stopped.
Obituary notices, whether direct, or in the form of
announcements of the death and marriage of persons of
locality, inserted free of charge. All other notices will cost one
cent per word, with a post accompany the notice.

EDITORIAL.

DISCOVERING THE LAYMAN.

Baptists have always protested against a
proxy religion. With us there are no orders
of priesthood, no "orders" of any kind in re-
ligion. There is no clergy as distinguished
from the laity. The men and the women and
the children all belong to the clergy, that is,
they are God's chosen ones and His special in-
heritance. The brethren did well in arrang-
ing for the recent convention in Jackson to call
it a Men's Convention and not a laymen's con-
vention. As the boy in the street says, they
are all on a "whimsey."

And yet Baptists have not been consistent and
insistent enough in holding to this necessary
truth. We find it difficult not to speak of "the
ministry" by which we mean preachers, whereas
the work of ministering is the business of all
saints, all the people of God; and the pastor is
overseer or bishop, to see that everyone is doing
the work of ministering, ministering to every
need of every man in all the world, physical,
intellectual and spiritual.

The most hopeful sign of our times is in the
fact that what we have been accustomed to
call the layman is discovering himself, is com-
ing to himself, is coming to consciousness of
himself and of his mission. God is taking of
His Spirit and putting it upon those in the
tents; He is pouring out His Spirit upon all
flesh, upon His servants and handmaidens, upon
young men and old men, upon our sons and our
daughters, to the near and far as many as the
Lord our God will call, to all that obey Him.

The Men's Convention last week in Jackson
was a demonstration of this awakening. Not
that we have attained, we are far from being
made perfect in the harnessing of the energies
of our men, but they have been discovered. It
may take some time to develop the latent re-
sources, but they are coming. It took a long
time for America to become a world-force after
it was discovered. It remained a long time
a wilderness and was only by degrees made
productive and rich, but it is coming into its
own. It was a joy to see men of large ability
and business come and stay at a meeting which
had for its purpose the quickening of religious
life and missionary activity. They enjoyed it,
were happier in it than they had been in any
personal business. Many preachers were proud
to look on this group of men. They saw some-
thing of the travail of their souls and were
glad. There were a few sad hearts among the
preachers who looked in vain to see their men
who came up to the mount of vision.

The laymen outnumbered the preachers two
to one, and the program was made up largely
of laymen. It was interesting to note the
many occupations that were represented on the
floor as they were requested to stand. There
were farmers, merchants, lawyers, bankers, trav-
eling men, insurance men, doctors, newspaper

THE BAPTIST RECORD

Thursday, February 19, 1914

HOW TO KNOW

There is danger of wasting sympathy on
people who are afflicted with doubts. To
be sure, it is a disease that has to be reckon-
ed with, and most young people of inquisi-
tive minds pass through the hazy period of
skepticism much as they pass through hives
and mumps and whooping cough. There is
more or less danger always to the patient
and sometimes he is left in a weakened con-
dition for life. But like these ailments of
childhood, skepticism is a disease. One may
be congratulated for having overcome it and
passed safely through, but surely it is not a
thing to be welcomed, and one is not to be
complimented because he is suffering with
a case of doubtful mind. There is a dispo-
sition among some to pat themselves on the
back because they are afflicted with skep-
ticism. A man had as well rejoice in seeing
double, or being unable to distinguish colors
or to determine the direction of sound.
These latter are physical afflictions; the other
is a moral derangement. Why should a
man feel proud that he is in doubt as to a
safe business method of procedure or as
to his ancestral antecedents? There is no
more reason for the intellectual vanity that
some assume in parading their uncertainty
as to the reality of religion or spiritual
things.

There is a sort of mental foxfire that gives
an uncertain incandescence in the night of
unbelief or doubt, not perceiving that it
originates in moral deterioration and rot-
tenness. There are some who take a sort
of melancholy pleasure in nursing their
uncertainty as to the real character of Jesus.
He may be divine or He may not; He may
have given a true revelation of God, or He
may not. They won't say that He is the
Son of God, and they can't say that He is
not. To them it is an open question. They
are content to leave the whole question un-
settled. Jesus Himself said to such as
these, "He that willeth to do the will of God
shall know of the teaching whether it is of
God, or whether I speak from myself." Spiritual
uncertainty is due to moral ob-
liquity. If one's will parallels the will of
God he will have no trouble in discerning
whether the thing taught comes from God
or from man. A sunbeam cannot make its
way through a crooked tube, but if the tube
is straight and pointed at the sun, the rays
will have no trouble in getting through.
Jesus said, "If thine eye be single thy whole
body shall be full of light." When light
comes in darkness goes out. The light can-
not fail to come in when the heart is set
upon doing the will of God. Our Lord does
not say that he that doeth the will of God,
but He makes the condition easier "He that
willeth to do His will." When one comes
to the point where his heart is resolved to
make the will of God the law of his life,
his doubts will flee; he will find that Jesus
Christ is exactly what he wishes and needs,
that He is the fittest the perfect embodiment
of the will of God, and that his word be-
comes the rule and joy of living.

ALMS FROM WITHIN.

The Jews to this day maintain the habit of
alms-giving as one of the most important items
of their religion. They do not permit one of
their own people to suffer and are generous in
their gifts to the needy of those that are not
Jews. The danger in this matter, the almost
inevitable result of it, is that the mere habit
of giving becomes a substitute for genuine
righteousness in the life. In the teaching of
Jesus which formed a part of the last Sunday
School lesson, He makes it plain that a mere
money contribution to a poor man, or a worthy
cause, is not the best thing that can be done to
help him or it; that this may not even be a
help at all, but in some cases an injury or an
offense.

Sometimes money given to a beggar may do
him more harm than good. Not only may he
make a wrong use of the money, but it may
confirm in him the beggar spirit and destroy
any remnant of manhood he may have in him.
It is a most serious injury to destroy the sense
of independence and self-respect. To produce
or confirm in any man or church the mendicant
spirit is worse than to cut off his feet or put
out his eyes, it is to rob him of the first ele-
ment of manliness. God made man for do-
minion, not for dependency; and to strengthen,
develop and perpetuate this high quality of man-
hood, He set him to work. He never intended
that man should have everything he desired
without working for it.

But there is something else we can do for
people who have suffered, something better, and
we ought to do it. Jesus says, "Give alms of
that which is within." Men need what you
have in your heart, not what you have in your
pocket book. Peter said to the lame man,
"Silver and gold have I none, but such as I
have give I unto thee;" then he "took him by
the hand." Men need the personal sym-
pathetic touch, more than they need our dimes.
It is the inward tenderness of men's hearts that
gives value to the spoken word or the contribu-
tion.

Our Lord does not wish or accept an offer-
ing when the love of our hearts does not ac-
company it. It is not the mechanical service
of our lips or our fingers that He asks, but a
heart brimming with grateful love and praise.
Isaiah condemns the "people who draw near to
God with their mouth, and with their lips honor
Jehovah, while they have removed their heart
far from me.

More than this, the best service that can be
rendered our fellow men is the example of a
clean life. This is the kind of inward alms
the Lord commends. If you wish to do most
for others and help the cause of Christ in the
highest degree the way is open in a heart that
is washed from all sin and a life that is white
and gentle and unselfish. Jesus was most con-
cerned about what was on the inside of the cup.

All contributions to the woman's page should
be sent to Mrs. T. J. Bailey, Jackson, Miss.

Rev. G. W. Holcomb received on his return
to Quitman what was said to be the greatest
reception ever accorded a pastor in that town.

Mrs. Beula (Edwards) Mayo would be glad
of information as to Ida Foster, daughter of
Rev. J. C. Foster. Write her at Edinburg,
Route 1.

Thursday, February 19, 1914

COMMENTARY ON EPHESIANS AND COLOSSIANS.

The Baptist Sunday School Board at
Nashville has brought, and more and more
is bringing us under obligation in bringing
out a series of commentaries on the New
Testament. They are brief enough to be
in the reach of all and to be available for
service to those who haven't time for la-
bored exegesis or elaborate exposition. Be-
ing by men of recognized standing and schol-
arship, they show the results of mature
study and sympathetic investigation without
betraying all the processes of labor. One
recently issued is the commentary on
Ephesians and Colossians by Dr. E. Y. Mul-
lins, president of the Southern Baptist Theo-
logical Seminary. In these epistles are
treated the themes of Christian experience
that involve the height and depth, the length
and breadth, all the fulness of the gospel.
They are the revelation of the maturity of
Paul's knowledge of God in Christ. It will
therefore be a matter of genuine gratifica-
tion that Dr. Mullins was selected to write
this part of the series. It will be interest-
ing and helpful not only to studious preach-
ers but to the average Christian. If you
wish your own spiritual life nourished, if
you wish to be made more helpful to others,
get this new commentary and read it in
connection with these two epistles. The
publishers have done the work well with
the exception of some oversight of the proof-
reader. Price, seventy-five cents.

APPROVES SUGGESTION.

I have just read an article in the last issue
of The Record, entitled, "A Suggestion," by
Brother W. E. Fendley. I have been thinking
along the line that Brother Fendley has written
for some time, and wondering why it is that we
Baptist people lie dormant or dead for 350 days
in the year, and use about 15 days, on an aver-
age, for actual soul winning. I wonder if we
may expect God to answer our prayers, when
we pray, Thy Kingdom come, when we spend so
little time in bringing or trying to bring in the
kingdom of our Lord! We pastors, may teach
our people how to give to missions, how to care
for the sick, educate the uneducated and enlist
the unenlisted, but until we teach our people,
how to lead the poor lost souls to Christ, we
have fallen short of that which God has intend-
ed. So I am heartily in sympathy with Bro-
ther Fendley's suggestion, that we have some
one to teach the great masses of Christians how
to lead people to Christ. I am trying to solve
the problem in the little sphere in which I live,
and God is blessing the effort. We seldom
let a month go by without having some one
come forward asking baptism, upon a profession
of faith in Christ. And I want to say just here
that it is not all together the result of the work
done in the pulpit, but the result of the work
of a consecrated band of lay members, who go
out into the highways and hedges bidding them
come. We have a band of 15 men and boys,
who have organized themselves into a men's
prayer meeting, and agreed among themselves
to go out after the lost, among whom is a godly
consecrated doctor (Dr. W. W. Cox), as he goes
healing the sick, he preaches Jesus. Let us
work while it is day.

J. R. McCARDLE.

THE BAPTIST RECORD

BLUE MOUNTAIN BREEZES.

I wish to introduce to the brotherhood of the
State Rev. W. M. Jones, late of Amarillo, Texas.
He has been teaching with Dr. B. G. Lowrey in
the great West, but Dr. B. G.'s son, Jarman,
who graduated from Mississippi College and has
taken extensive additional studies in Vanderbilt
and Chicago, has taken work with his father at
Amarillo, and Prof. Jones has been transferred
to Blue Mountain.

In the absence of our Prof. David E. Guyton,
who is doing university work in Columbia uni-
versity, Prof. Jones is in charge of our Teach-
ers' Training department.

Prof. Jones is a full graduate of the South-
ern Baptist Theological Seminary. Like the
writer, however, he was thrown providentially
into school work, upon the death of his father,
who was a prominent educator in Missouri. He
is, therefore, devoting his life to school work,
but he preaches and preaches well.

Prof. Jones is splendidly educated, having
had a regular college course in an excellent Mis-
souri college, and having taken considerable
university work in St. Louis and Chicago. He
has made a specialty of normal training, and we
are delighted with the work which he is doing
at Blue Mountain.

A number of new students have come in for
the second half session, and we expect several
others soon. Quite a number have already
written that they hope to be with us during the
fourth quarter for the purpose of doing work
in the Teachers' Training department.

Dr. W. A. Whittle, who has his family here,
drops in to see us occasionally. He has great-
ly delighted our people with one excellent ly-
ceum lecture and several very fine sermons.
Many of our people pronounced his lecture one
among the best which we have had on our
course this session. That is saying much when
you remember that we had Lincoln McConnell,
of Atlanta, and Russell H. Conwell, of Phila-
delphia. While Dr. Whittle is out of the pas-
torate on account of his health, yet when it
comes to single addresses and sermons, he
speaks like a man of abundant vitality. His
main work now is furnishing new church build-
ings with stained glass windows and other art
glass needed in their buildings. Any church
in Mississippi which expect to erect a new build-
ing will find it to their interests, I am sure, to
write to Dr. Whittle at Blue Mountain.

We are looking forward with great anticipa-
tion to the meeting which begins February 15.
With Rev. James B. Leavell in the pulpit, and
Walter Scholfield in charge of the singing, we
hope for great inspiration and great results.

Cordially,

W. T. LOWREY.

NEWS ITEMS.

E. D. Solomon, Hattiesburg: We had a great
time out at Mississippi Woman's College yes-
terday. We were celebrating the enrollment
of 200 girls. The college "do move."

Willie M. McGehee: I am comfortably lo-
cated in the pastor's home on this field, con-
stituted of Roxie, Union, Providence and Mor-
gan's Fork churches; think I will like the work
here fine. I found a hearty reception here and
many kind favors, also find that the former pas-
tor, Brother T. E. Summers is highly spoken
of and loved by the people. If there is no
providential hindrance, I hope to be at Jack-
son on the 10th to the 12th at the Men's Con-
vention, and see you there. But I feel that I
must write you at once about my paper, because
I missed last week's issue and expect I will miss
this week's issue. I say miss them, of course
they will be forwarded, but they will be "old"
and I am anxious to have them come direct for
I love to read them right from the press. With
prayers and best wishes for you and the paper.

Frederick Haskins says in the New Orleans
Picayune: The greatest hope for the future
religious growth of the nation rests upon the
restoration of the country church to its old
power in the community, since the influence of
this power extends throughout the country, and
will be most potently felt in the city. During
the present year, a number of large gatherings
of preachers and laymen will be held for the
purpose of increasing each of the efforts now
being started as well as planning for new ones.
The first of these gatherings will be a national
conference on country preachers, to be held in
Louisville, Ky., April 7 to 10. While its mem-
bership is to be composed of ministers engaged
in rural work, the sessions will be attended by
many prominent city clergymen as well as the
professors of the leading theological seminaries,
all of whom are keenly interested in the results
of the discussion. One of the questions to be
considered will be, "How can a pastor live in
the country and devote all his time to church
work under present financial conditions?" Re-
ports upon the financial methods of rural
churches which have been recently reorganized
upon a satisfactory basis, will be presented from
a number of states, and consideration will also
be given to means by which the city church
may aid her sister organization in the country.
One session will be given to consideration of
the means by which the country church can aid
in developing the industrial, intellectual and
social life of the community. Under this head
will come accounts of what has already been
accomplished in promoting community welfare
of every kind.

J. G. Gilmore, Georgetown: The writer as-
sumed pastoral charge here January 1, 1914.
The reception was the most cordial, and the
many tokens of kindness that are daily shown
the pastor and his family indicate the fellow-
ship of the people. . . . The work is progress-
ing very satisfactorily; we have one-half time
service, maintain a good Sunday School, with
an average of about 60 or 70. We also have
a good B. Y. P. U. They are small in num-
bers yet, but count for much in quality; sev-
eral new features recently introduced we feel
will soon make the union count for much. . . .
Our W. M. U. here, as elsewhere, is a faithful
and enthusiastic auxiliary to our work, and the
pastor has none who are more loyal supporters
than the sisters who belong to the W. M. U. . . .
Our prayer meeting has grown rapidly
in public favor, at first beginning with seven
persons present at the first service. We have
now grown to 40 or 50 each service. To stim-
ulate an interest after one or two meetings con-
ducted by the pastor, it was announced, re-
questing each one to bring at the next service
a list of the twelve best chapters in the Bible.
At this service we selected from the list hand-
ed in the twelve most popular chapters, and
these become our weekly program for the next
twelve weeks. We select a reader, and a speaker
for each time in advance. We then advertise
this plan by placing a list of these chapters on
a blackboard in a conspicuous place in our
church and calling attention to it at each ser-
vice. If any of our pastors would like to
know of this plan the writer would take pleas-
ure in supplying the information. It is giv-
ing good results. We adopted the budget sys-
tem at the first of the year, and are using the
duplex envelopes, taking our offerings semi-
monthly. It is working admirably; the results
will be that the church is going far in advance
of anything done heretofore in the mission of-
ferings. . . . We are having large congrega-
tions at each service. We are endeavoring to
feed them something wholesome. We have
accessions at each service, and expect to trouble
the waters of a nearby creek as soon as spring
will admit. . . . We rejoice at the good reports
coming from almost every section of the State,
and wish for our great Baptist family a year of
unprecedented success. God's blessings be on
The Record, with its scholarly and consecrated
editor, and its efficient business manager.

OUR COLLEGES

MISSISSIPPI COLLEGE ENDOWMENT NOTES.

By W. A. McComb.

Madison church gave over \$1,200 to the endowment. Rev. R. A. Purser recently returned from Texas, is the faithful pastor. He and his family and church were kind to the agent. Brookville gave \$75, with more to follow. Brother Mahaffy, who has done a good work there, is moving.

Brother R. C. Blacklock wrote for a blank and made a liberal subscription, unsolicited, to the endowment. I hope to have requests from many in the near future, for subscription blanks. Will you be one of the number?

\$35,000 yet remain to be secured and only three and one-half months to make it. Let earnest prayer be made for the work and the workers.

MISSISSIPPI COLLEGE NOTES.

By W. A. McComb.

At Durant the agent found Pastor Hickerson engaged in a gracious revival, doing the preaching himself. He harnessed the agent up for four days and eight sermons. In return he and his people came down nobly for the endowment. When it is rounded up they say it will be \$2,000.

Brother M. S. Deterly and Brother Jesse E. Swesey put their shoulders to the wheel and made this splendid showing possible. God bless the noble laymen who stand by their pastors and agents in these strenuous campaigns for denominational progress and efficiency.

At the last report Brother Hickerson's meeting was continuing with growing interest at the end of three weeks. Brother Hickerson is a pastor-evangelist, sound, sane and aggressive. Our pastors ought to use him constantly in meetings.

At Lexington Brother C. C. Kiser, the efficient pastor, is leading his people to victory. The day there meant about \$900 for the endowment.

Both Brother Kiser and Brother J. W. Hickerson are recent additions to our pastoral force from other states. Brother Kiser comes from Georgia, and is a graduate of Mercer University, and also the seminary at Louisville.

Brother Hickerson is Kentucky bred, but a graduate of William Jewell College, Missouri and also the theological seminary at Louisville, Ky.

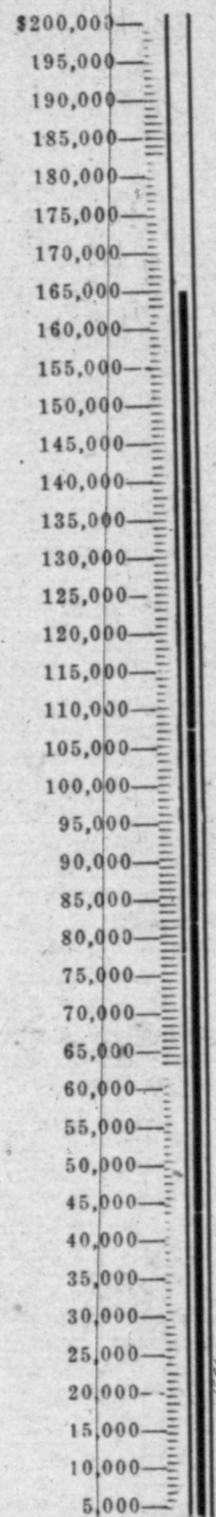
There have 20 pastors in the State stood more loyally by the Mississippi College agent than the two adopted sons, not only giving moral support, but contributing liberally themselves. They are graduates of denominational colleges and can see the great need of this work.

The thermometer now stands at \$163,000. Of this amount \$26,000 has been collected in cash.

That leaves \$137,000 more of subscriptions and cash to be secured in order to meet the conditions of the Education Board, and

MISSISSIPPI COLLEGE ENDOWMENT THERMOMETER.

Watch the mercury rise! No—help the mercury rise!



Endowment now stands at \$163,000.00.

thereby get the \$100,000 subscription from them. This means strenuous work on the part of all concerned. The writer has engagements for only one more Sunday, although he has written to a number of pastors over the State, some of them as many as three and four times. They ask him to wait. Some of them ask him to wait till the last Sunday of the limited time. In fact, many of them want the last two Sundays of the campaign, for their churches. But we must remember the Southern Baptist

Convention meets the third Sunday in May, and the Mississippi College commencement embraces the fourth Sunday in May. This means that we must do largely by the middle of May what we do at all. Many pastors will go to the convention and the agent being secretary of the board of trustees of the college, will have to be in Clinton at the board meeting on Monday morning following the fourth Sunday in May. Therefore, if he is away on Sunday it ought to be at a small church where the work can be done in one day. In large churches the work is largely done privately and necessitates the agent remaining over several days. If the brethren will throw open their church doors and the agent make failures then the pastor is not responsible. On the other hand, if the campaign fails because a number of our churches fail to co-operate in time, then it will be a calamity to the denominational work that no degree of loyalty to other departments of our denominational work will compensate. Brethren, these are distress signals, for there is danger ahead. May the Lord bless you, brethren, in every department of His great work of bringing in His kingdom is my prayer.

ENROLLMENT REACHES 201.

The students and faculty enjoyed exceedingly the workers' conference. One evening the entire student body experienced the hospitality of the First church at supper and then listened to Dr. Gillon and watched Dr. Eager's pictures. The Thursday afternoon session was held at the Immanuel church and the visiting brethren inspected the college buildings and grounds. On Tuesday, Wednesday and Thursday mornings, Brethren W. H. Thompson, J. P. Williams and Carl O'Neal conducted chapel exercises. Dr. J. B. Lawrence made us a splendid talk Wednesday at chapel, on "Denominational Education." We were glad to have with us our two new pastors in Southeast Mississippi, Brother J. C. Parker, of Laurel, and Brother Gillon, of Gulfport.

The Mississippi College basket ball team paid us an appreciated visit while on a trip here to play against the State Normal. Our students cheered them vigorously and helped them to win one game. The Glee Club also entertained them at a reception.

Sunday last I supplied for the First church of Columbus. Their new home is a thing of beauty, and a most convenient work shop. Pastor Lawrence built up one of the best Sunday Schools in the State besides drawing the largest congregations in the city. He is popular with all denominations and all classes there and they give him up with much sorrow. President Whitfield entertained me in his hospitable home and carried me over to see the great school of which we and he are so proud. One of my greatest privileges was to be present at a students' prayer meeting, held Sunday morn-

ing, at which there were over six hundred girls. Columbus was my home when Dr. Johnson was pastor there, and it was a great joy to mingle again with so many of my boyhood friends.

Friday morning was a gala occasion at the college. Thursday a young lady entered school and made our enrollment as we thought 200, but it proved to be 201. At chapel Friday we celebrated the high water mark of 201. Many of our friends from the city were present and after a most delightful program of talks from the visitors and music from the German Club and the Glee Club, light refreshments were served. The student body is most enthusiastic and promises that next session the enrollment shall run to 300.

Miss Stephens, of the music department, and Miss Helton, of the English department, went down to New Orleans Monday to hear Melba.

Our very latest students are Miss Irma Wallace, Hattiesburg; Miss Lula Dodson, Monticello; Miss Esther Lancaster, Earle; Miss Pearl Foster, Winona.

J. L. JOHNSON, JR.

CLARKE COLLEGE NOTES.

The past week has been a red letter one in the history of the College. Not only has it been the busiest of the entire present session, but during this week college spirit has come into its own. Never before has such demonstration of co-operation and loving enthusiastic support been given a Clarke team. The students, as one man, waked up to the fact that Clarke belongs to them and they to Clarke and in the wake of this realization there followed a veritable outburst of loyalty. The team responded whole-soul and when both games showed Clarke victor over Mississippi College, spirit had become an established fact. Nowhere could have been found a happier college family for this is just what Clarke has been needing and wanting a very long while. Without that distinct "something," which we call College Spirit, that something which fires one's whole soul with desire for his own college's success, nothing great can ever be accomplished in that school. Up to now our successes have been small in a way, but now we have gained the necessary spirit. We have it to keep. It has come to grow deeper and stronger and with every strengthened pulse-beat of its own we shall become.

Clarke's life shall become more telling. Look to us for high achievements!

Mr. Edgar Holcomb, Mr. Byrd's assistant in the Sunday School work talked for us at chapel Thursday morning and with his brisk pleasing address, charmed the entire student body.

Mr. Robert Bridges, of Meridian, spent one afternoon with us during the Mississippi-Clarke series.

The Boyds gave a delightful program of music and reading on Wednesday of this week in the College chapel.

Miss Spinks is entertaining as her houseguest, Miss Annie Kate Suttle, of Meridian.

On Friday evening the pupils of the Expression and Music Departments, gratified

both, their hearers and instructors with their excellent work in a genuinely pleasing recital.

We are missing Dr. Venable this week while he is in Hattiesburg in a workers institute. When we secure a good thing we don't readily give it up gracefully and with a very good one even a temporary relinquishment is hard, but now and then we have to for the sake of foreign missions.

CHARLES D. JOHNSON.

Faculty Secretary.

Have faith in God.

Have you felt the tug of sinning humanities' need?

God's best gifts to us are not things, but opportunities.

The meeting at Indianola begins the middle of February.

In all your dealings and doings remember today is your opportunity, tomorrow will belong to some one else.

Know ye not the grace of our Lord Jesus Christ who for our sakes became poor that we through His poverty might become rich. Then let us exercise this grace toward others.

Brother A. J. Brown writes that the associational rally for Monroe County will be held with New Prospect church, seven miles east of Aberdeen and not at Pleasant Grove church, as announced last week.

Dr. A. V. Rowe has become pastor of three good churches in the Delta. Moorehead, Isola and Laverness. He will make his home for the present at Winona. It goes without saying that the work is in good hands and the outlook is promising.

The Second church in Jackson on last Sunday raised the pastor's salary from \$1,800 to \$2,100 and have organized a tithing band. There are said to be already twenty-five who have agreed to tithe and there are more to follow. This faithful pastor is rejoicing in the growth of his church every day. The Men's Convention probably helped to hasten this good work.

The twelfth edition of Dr. J. G. Bow's virile tract, "What Baptists Believe and Why They Believe It" will come from the press about March first. The Baptist Record has arranged to have a part in the distribution of this edition. The price of the booklets is 10 cents each by the single copy, or \$6.00 per hundred, postpaid. Pastors, colporters, and others who believe in distributing Baptist literature should place reservation orders for this tract at once. No money need be sent until the tracts are received but reservations should be made at once as the supply is limited.

A Kansas paper declaring that in Kansas, the driest of the dry states, prohibition is stronger now than at any time in her history gives the following figures recently reported by Attorney-General Dawson: "Five hundred and sixteen thousand children in the public schools of Kansas never saw an open saloon in the state. More than one-half of the county jails are empty. Sixty-five of the 105 counties of the state have no inmates of the state penal institutions. Many counties have not had a jury try a case in ten years. Eighty-seven counties have no insane. Fifty-four counties have no feeble-minded. Ninety-six counties have no inebriates. Twenty-nine counties have not a single inmate of their poor farms. Kansas is the richest state in the Union; its average wealth per capita is \$1,700. Less than ten of 786 newspapers in the state accept liquor advertisements, one of them being in Atchison."—Ex.

If you think that the dress of some women today is folly there may be a measure of comfort in knowing that they are probably no worse than in Isaiah's day. Read the third chapter, where he speaks of their walking with "outstretched necks, mincing as they go." Then he says: "The Lord will take away the finery of the anklets, and the little suns, and the crescents; the earrings and the arm-chains, and the veils; the head ornaments and the ankle-chains, and the girdles and the perfume boxes and the amulets; the finger-rings and the nose-rings; the festival robes, and the mantles, and the shawls, and the purses, the hand-mirrors, and the linen vests and the turbans, and the wraps." There was needed a vision of God such as followed in the sixth chapter. May our God give us such a vision today that will turn men and women from vanity and sin to holy living and unselfish service.

We have some good news to report. The time has come when churches are going to pay a salary to the minister's wife as well as to the minister! We base our prophecy upon a letter of inquiry recently received from the pulpit committee of a prominent church. The letter asks the following questions about the wife of a minister who is being considered for the pastorate of that church: "Is she capable of leading in the women's work of the church?" "Is she interested in missions?" "Is she attractive socially?" "Has she seconded her husband's efforts in his present field?" "Does she teach in the Bible School?" We gather from these questions that the church proposes to engage not only the minister, but also the minister's wife. The salary that she will receive will enable the boys to go to college, and make life easier and brighter at the parsonage! We hope that many churches will follow the example of this noble church.—Ex.

FINDINGS OF THE KINGDOM

At the Men's Convention a request was made that all who had attended Mississippi College should stand. They proved to be a decided majority.

J. L. Stone, Seminary, Route 2: I am still in the pastorate home with the people at Union church, serving the sixth year. They had a good day on the seventh, setting apart to the full work of the ministry of Brother T. J. Norris, assisted by Rev. A. A. Bryant.

L. G. Gates, Dr. J. H. Eager, of Baltimore, Md., spent a week with us. His stereopticon views, together with his scholarship, his wide experience and his consecration, has left a benediction with us. Any church or community will be greatly blessed if they could secure him. You are giving us a great paper.

Brother, if you use tobacco, doesn't it make you a little less careful and sensitive to the comfort of others? Doesn't it dull the nice sensibilities and instincts? Would you like your face or your clothes stained with marks from any other cause, or your breath burdened by use of any other offensive weed?

Tom Tomlinson: I am delighted with my work here. Peakesville has a nice new \$5,000 church building well furnished. They are planning to build a pastor's home, and it seems for them to try means the home will be built. The outlook is promising. I am sending check for The Record. I crave the prayers of the great host of our readers for the work here.

J. J. Walker: I have been called to the church at Franklinton, La., for full time and have accepted and will be on the field by Sunday, the Lord willing. I shall be glad that all correspondence should be directed to me there. Please forward The Record to Franklinton, La. I shall write you soon after I get on the field. I ask your prayers and also all the brethren.

W. M. McShee: Brother Arthur D. Williams, called by Will D. Upshaw as "A Mississippi Hero in Crutches," delivered his lecture on "Making Things Happen" to a large, enthusiastic and appreciative congregation in the Roxie Baptist church last night. Many are the words of praise and commendation that are being heard both in the homes and business part of town of Brother Williams and his lecture. One man in particular said to the pastor, "He is a genius." It was the best that I have ever heard. Also gave to Brother Williams a nice little purse showing our appreciation.

John T. Christian, Hattiesburg: Last Friday marked a great day at the Woman's College. It was the occasion of the registering of 201 students this session. This is most remarkable when we remember that the institution is only a year and one-half old. The progress is simply wonderful. President Johnson and the faculty celebrated by having a number of speeches and some good things to eat. Every one was happy. The Glee Club sang some of their sweetest songs, the brethren discoursed sweetly and all ate heartily. We are now out for these hundred girls and we will have them as soon as we can get the new building, and that will come in June.

T. E. Martin: Let me introduce to Mississippi Baptists Pastor J. L. Vipperman, of Spencer, N. C. Who goes March first as pastor of the First Baptist church of Columbus. He has done a notable work in his North Carolina pastorate and is greatly loved and esteemed by the brethren of his native state. He is a man of unusual ability, and is well equipped for his work, having in addition to thorough college

training, taken the course in both the Southwest-ern and the Southern Baptist Theological Seminaries. Under God he will be a great blessing to the cause in Columbus and in Mississippi. I bespeak for him a warm welcome from Mississippi Baptists and a large place in their hearts.

There are eighteen Swedish Baptist churches in Chicago, seven German, two Danish, two Bohemian, one Lettish, one Hungarian, or a total of thirty-three foreign-speaking Baptist churches. This does not include the Polish, the Chinese, the Roumanian, the Slovak nor the Italian missions. Then, it should be said that the church organizations themselves have several missions; for instance, the two Bohemian Baptist churches carry on work in ten different places. The Swedish churches have over 3,000 members, the Germans 1,700, the Danes nearly 200, the Norwegians 260, the Hungarians 130, the Letts 90, and the Bohemians 406. Our Immanuel Bohemian Baptist church has for some years had a mission down in Tennessee. It has prospered so that last summer forty-six were dismissed to organize a Bohemian Baptist church in Tennessee. These two Bohemian churches in our city, with their missions, cover practically our Bohemian center in Greater Chicago. There are nearly 50,000 negro inhabitants in Chicago. The Baptists have twenty-four churches, with a combined membership of from five to six thousand. Some of these churches are doing a great service for their own people.—Baptist World.

C. E. Welch, Yoakum, Texas: Last Sunday we celebrated the first anniversary of our pastorate with the church here. It was a great day, and as we take a retrospect of the year's work, it occasions inexpressible joy. Conditions in this country are, in many respects, very hard. We are right in the heart of a country that is sadly and intensely Roman Catholic; their organization in this town claims from fifteen hundred to two thousand members, and they are very active. But notwithstanding their activity and the activity of the forces of evil in general, the blessings of God have been abundant upon our work, and we find ourselves involuntarily exclaiming, "What hath God wrought?" During the year we have raised for all purposes approximately \$6,000; we have moved into our beautiful new house of worship, which will cost, when completed, \$20,000. Our Sunday School has greatly improved, and the prayer meeting is the best I have ever attended. During the winter months we have had an average of about one hundred in the prayer meeting, in spite of rainy weather and muddy streets. Our large new auditorium has proved entirely too small, as we have an overflow congregation almost every Sunday night, and about all we can seat at eleven o'clock. During the year we have received over 300 members into the fellowship of the First church—180 of these by experience. The Second church has been organized and has a pastor for full time. I began with him last night in a meeting which will last perhaps two weeks. We are working and praying for a great blessing on that part of the town. I greatly rejoice over the many indications of God's favor upon His work in dear old Mississippi, the improvement in The Record, the building of the sanitarium, the progress of the endowment campaign, and the splendid showing the State is making in all departments of the work.

T. J. Moore: Purvis church is on it with all four feet! On what? The Lord's plan for financing the kingdom. How are they doing it? They have nice metal boxes attached to the wall just inside each entrance to the church,

about like our modern ballot boxes. Every member is taught that proportionate giving is Scriptural. That a tenth part of each member's income set aside as it is received and deposited in the boxes would adequately supply all reasonable needs of the church in all of its lines of work. That less than a tenth is inadequate. That while the adoption of this proportion is left entirely to the voluntary choice of each individual member, all are urged to adopt this as a covenant bond between themselves and God, and so recognize God as a business partner whose dividend is to be ten per cent of the income. Some forty or more of our 220 members have signed pledge cards stating that they have agreed between themselves and their God that they will divide according to the law of tithing and bring the tithe into the storehouse of God. There is to be no collection taken in or out of the church for any of our objects of benevolence. We have adopted a budget of distribution. The first month's deposits have met the demands, and there is a feeling of confidence among the members that the success of the plan is assured. There is no subscription list or books of any kind kept against any member, and we are insisting that the various amounts placed in the boxes be undesignated by the name of the donor. We want it to be a matter solely between each member and his God.

ANNUAL REPORT OF THE SUNDAY SCHOOL OF THE FIRST BAPTIST CHURCH, WINONA, MISS., FOR THE YEAR 1913.

Resident church membership	300
Enrolled in the active school	215
Enrolled in home department	80
Cradle roll enrollment	61

Total enrolled in Sunday School 356

Attendance first quarter	2355
Attendance second quarter	2449
Attendance third quarter	2172
Attendance fourth quarter	2037

Total attendance for year	9013
Divided by Sundays	529013

Gives an average attendance per Sunday 173+	
75 per cent active enrollment (215) is....	161

Offering first quarter	\$ 249.50
Offering second quarter	154.82
Offering third quarter	349.91
Offering fourth quarter	152.11

Total divided by Sundays	\$ 906.34
Gives average per Sunday of	17.42+

Bible Record.	
Total attendance first quarter	1455
Total attendance second quarter	1399
Total attendance third quarter	1416
Total attendance fourth quarter	1233

Divided by Sundays	5295503
Gives an average attendance of	105+

Comparison.	
Total attendance for 1913	9013
Total attendance for 1912	8678

Gain in attendance over 1912 335

Total offering for 1913	\$ 906.34
Total offering for 1912	634.67

Gain in offering over 1912 \$ 271.67

To God our Father, God our Savior, and God the blessed Holy Spirit, belongs all the praise, honor and glory through Jesus Christ our blessed Lord and Savior.

HARRY L. WATTS, Superintendent.
MISS CLEORA BILLINGSLEY,
Secretary and Treasurer.
LEON McL. TROTTER, Bookkeeper.

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TO THE PRESIDENT, FACULTY AND STUDENTS OF MISSISSIPPI COLLEGE.

Crystal Springs, Miss.,
January 13, 1914.

Although somewhat belated, we want to take this means of thanking each of you for kindness offered and sympathy shown in the loss of our dear son and brother, Miles. Our hearts have been touched by your expression of love and sorrow. To know and feel that he merited such esteem will be to us a fond memory.

The flowers you sent spoke to us the words you intended to convey. The letters from the "boys" will always be kept and cherished, because of the real affection they showed for Miles. We would take this occasion to say to the students, do not forget the dear parents at home who are daily thinking of you. The dominant trait in our boy's life was kindness and a desire to help others. He never wilfully disobeyed us. He left us so bright and happy—his bright good morning and his good night kiss will linger with us always.

Our hearts are torn and bleeding, but we are asking the Lord to bless this dispensation to our good.

There is no death; there are no dead—it is simply a change, a normal occurrence in an external process of growth.

Miles has simply passed out of the narrow, cramped confines of this mortal life into the wonderful outdoors and limitless freedom of immortality.

God bless and keep you all.

J. M. DAMPEER,
MRS. J. M. DAMPEER,
MISS MAI DAMPEER.

The Vineville church, Macon, Ga., sustains three vigorous missions in the city. This is one of the most active missionary churches in Georgia. Soon they will erect a new meeting house to accommodate the growing congregations, and the swelling Sunday School. Dr. J. L. White is the efficient pastor.

NEWS IN THE CIRCLE

MARTIN BALL

The church at Maben has called to the pastorate Rev. J. L. Hughes, of Derma, and it is thought he will accept.

Pastor J. A. Beal has resigned the church at Greensboro, Ala., and accepted a call to Clayton street church, Montgomery, Ala. He is now on the field.

Dr. Gilbert Dobbs, of Commerce, Ga., has resigned to accept the call to the First church, Eufala, Ala. He is a strong preacher and will be effective in any pastorate.

Dr. W. R. Wilks, who resigned sometime ago in Mobile, Ala., has located at Cullman, Ala. He has received a warm welcome, a mighty pounding, and the work begins auspiciously.

Pastor Geo. L. Hale, of Hannibal, Mo., and his church have recently enjoyed a great revival. Two hundred additions—100 by baptism. He was aided by his brother Lewis M. Hale, of Maryville, Mo.

Rev. J. J. Riggan recently closed a great meeting with his church at Rolla, Mo., in which there were 112 additions—90 by baptism. He had the efficient help of Evangelist P. G. Elson, of Jackson, Mo.

The church at Shaw, has called Missionary W. R. Cooper to the pastorate to succeed Rev. M. C. Vick, who goes to Yazoo City. The churches at Shaw and Lyon work together. Brother Cooper has not yet reached his decision.

The Second church, Macon, Ga., has called Rev. E. S. Shuler. He is now a student in Mercer University. He accepts the call, and after graduation at the close of the present session will devote all his time to the church work.

The First church, Marion, Ill., has recently enjoyed a gracious refreshing from the presence of the Lord. Dr. Throgmorton was assisted by Evangelist Lampkin. One hundred and five have already joined the church, most of them by baptism.

The Baptist Record handles any book you may want. The most popular song book of today—The World Evangel—can be had in round or shaped notes, as cheaply from The Record as anywhere in the world. Send all orders to our paper for what you want.

Pastor W. R. Hill and his church at Princeton, Ky., have just enjoyed a splendid refreshing from the presence of the Lord. The preaching was done by Dr. C. M. Thompson, of the First church, Hopkinsville: there were 31 additions—15 by baptism and 16 by letter.

The annual meeting in Baylor University, conducted by Dr. Geo. W. Truett, was great in many respects. The last day of the meeting was the greatest. The chapel service lasted till 11 o'clock. Among those converted were six young men from Brazil, students in the university.

Rev. A. H. Mahaffey is spending sometime with his mother, who has been an invalid for sometime. Any one desiring to correspond with him concerning work may address him at Corinth, Miss. He is a good preacher and an active worker and should not be long out of the pastorate.

The whiskey contest in Little Rock, Ark., was decided this week in favor of the "wets." The judge seemed to have a hard struggle in reaching his decision, and made some suggestions as to the improvements of the law by the next legislature. The whiskey business holds on with a death grip.

Dr. H. W. Virgin resigned last Sunday the First church at Jackson, Tenn., to accept a call to the First church, Roanoke, Va. The resignation will be effective March first. Dr. Virgin has been active in all moral reforms in Jackson, and has built a beautiful house of worship costing about \$75,000.

Dr. Ben Cox, of the Central church, Memphis, has started a daily noon prayer meeting. The band gathers at the church at 12:30 and spends 20 minutes in prayer. Requests for prayer sent in from anywhere are considered. The meeting is for every one. The Central is a down town church and of easy access to all.

Last Sunday the pastor at Clarksdale had the pleasure to announce that an annoying debt of about \$400 had been wiped out and there were no outstanding obligations against the church. The church is indebted to the State Board for assistance to go on, but we trust to show our loyalty to the board, as well as to all of our organized work.

The Texarkana Orphans' Home, belonging to the Arkansas Baptist State Association (Landmark) was recently burned. None of the children were hurt. The citizens furnished temporary homes until other arrangements could be made. The Missionary Baptist Board at Monticello offered to care for the children until the Texarkana Home can provide for them. Six thousand dollars insurance on the building.

Red Blood

Is good blood—blood that nourishes the whole body, and enables every organ to perform its functions naturally. Many people owe it to HOOD'S SARSAPARILLA, which relieves scrofula, eczema, psoriasis, and all blood humors.

DEATHS.

MRS. E. JANE DEAR.

Whereas the messenger of death came into our fold on Thursday, the 24th of last December, and took from us our beloved and faithful sister, Mrs. E. Jane Dear, one of the purest and sweetest flowers within our vineyard, therefore, be it resolved,

First, That we, the members of the Woman's Missionary Union and Ladies' Aid Society of the Enterprise Baptist church, do regret exceedingly our great loss, but bow in humble submission to the will of the Supreme Ruler of the universe.

Second, That we and each of us express our deepest sympathy and heartfelt condolence to the members of the lovable old lady's family, with the hope that the wounds inflicted by her sudden taking away, may be speedily healed.

Third, That the secretary of this society be and is hereby directed to transmit a copy of these resolutions to the family of the deceased and to the editor of The Baptist Record and Enterprise Journal, with a request that they be published in their papers.

MISS RUTH FERRELL,
MISS MATTIE COMBS,
MRS. S. H. ANDREWS,
Committee.

SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, lifeless locks and they become dark, glossy, youthful.

Hair that loses its color and lustre, or when it fades, turns gray, dull and lifeless, is caused by a lack of sulphur in the hair. Our grandmother made up a mixture of Sage Tea and Sulphur to keep her locks dark and beautiful, and thousands of women and men who value that even color, that beautiful dark shade of hair which is so attractive, use only this old-time recipe.

Nowadays we get this famous mixture by asking at any drug store for a 50 cent bottle of "Wyeth's Sage and Sulphur Hair Remedy," which darkens the hair so naturally, so evenly, that nobody can possibly tell it has been applied. Besides, it takes off dandruff, stops scalp itching and falling hair. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray has disappeared, but what is the real secret? It lies with Wyeth's Sage and Sulphur. It is that, besides being a hair-darkening hair after a few applications, it also brings back the glow and lustre and gives it an appearance of abundance.

Mississippi Woman's Missionary Union Page

MRS. T. J. BAILEY, Editor..... Jackson
Direct all communications for this department to Mrs. T. J. Bailey.

MRS. J. P. HARRINGTON, Sunbeam and R. A. Leader..... Corinth
MISS MARIAN J. HARRINGTON, W. A. Leader..... Winona
MISS MARIAN J. HARRINGTON, College Correspondent..... Hattiesburg

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MRS. GEO. JOHNSON, Recording Secretary..... Houston
MISS MARGARET L. LACKY, Corresponding Secretary..... Jackson

All Societies in this State should send quarterly reports to Miss Margaret Lackey, but all mon. y should be sent to J. B. Lawrence, Jackson.

"Offer unto God thanksgiving; and pay thou vows unto the most High."—Psalms 50:14.

NOTICE.

Please send \$1.00 money for the Literature Fund (cents per member per year) to M. M. Fulham, Jackson, Miss. State Treasurer of W. M. U.

FROM THE SECRETARY'S OFFICE.

Starting today (February 12) in Central Association, your secretary enters upon the association-to-association campaign. Plans have been laid up to March 25; and thirty-five of the fifty-three associations will be visited. It is the earnest desire of your secretary to attend as many of these as possible. She earnestly craves the prayers of the W. M. U. societies in this arduous work. She feels burdened with the responsibility. As will be seen from the program sent for the object of this meeting is looking largely toward plans for meeting our appointment before the close of the conventional year, May 1st, 1914. We are convinced that we can easily meet ours if we will all "take one long pull, one strong pull, together." But to do this we must be constant and earnest in prayer, and we must love our neighbor as ourselves.

We feel that we are very fortunate to be able to give our leaders the toast, "To Our Elder Sisters," by our secretary, Miss Lackey. The toast was one of the sweetest and tenderest scenes of our jubilee luncheon. We love to see our elder sisters honored in such a sweet way for they had to mark out the way and make it easier for this big daughter to grow.

THE HILLMAN GIRLS.

Where so many things were so beautiful and so highly deserving of commendation it is perhaps dangerous to single out any one feature of the jubilee celebration. Last night most gloriously, for praise, but ours shall be the first, and we are confident that every one interested in the success of the great celebration will agree that the presence of fifty-four splendid Hillman College girls as active participants in the processional is due in large measure much of the beauty and the impressiveness of that feature of the jubilee.

With Miss Bennett, their lady principal, these young girls came and had part in all the service from the

moment of their arrival until the goodbyes were said, and right nobly did they fulfill their varied parts. As banner bearers, as quaintly clad representatives of the lands whence came the children of darkness; in immaculate white, representing the children of light, as choristers, as Y. W. A's, and, better than all else, simply "as girls," did these Hillman College students comport themselves most beautifully, and their very presence in the church was an inspiration to their elders who watched their eager, joyous youth as it took part in all the exercises.

A musical number, "The Lord is My Shepherd," sung by four of the gifted young matrons of Clinton, Mesdames Coleman, Aven, Johnston and Berry, accompanied by Miss Jessie Johnson, was of high order, and was beautifully rendered.—Jackson Daily News.

We have several articles on hand; will use them as fast as we have the space. If you do not see yours this week, just be patient.

TO OUR ELDER SISTERS.

When in her swaddling clothes—why who?
Just cuddled up our W. M. U.
And loved her as she lived and grew?
Who, but these Elder Sisters.

When she had donned her pinafore,
And toddled onward to explore,
Who saved her knocks and bumps galore?
These careful Elder Sisters.

When she had grown to maiden size,
And thought new methods to devise,
Who counselled patience good and wise?
These cautious Elder Sisters.

God's plan of giving who'd infuse,
When she attempted raising dues,
By serving Philistine's oyster stew?
These titling Elder Sisters.

When she had reached her full estate,
Betrothed as bonnie bride her mate,
Who dowered her, with hearts elate?
These weavers—Elder Sisters.

And when the "children" claimed her days—
Sunbeams, Young Women and R. A's—
Who lent their counsel, gave their

praise?
These mother-hearted Sisters.

Who was it taught the person's touch
Which goes with service means so much
To Him who said "As Unto Such?"
These service loving Sisters.

And on this silver jubilee
With heads low bowed, on bended knee,
Whose glad some hearts bring gifts most free?
These consecrated Sisters.

And when the Master says "Well done,"
"Tasks are complete and crowns are won,"
Who will rejoice in race well run
So much as these dear Sisters?
Bless them, these Elder Sisters.

Colds Cause Headache and Grip

LAXATIVE BROMO QUININE tablets remove the cause. There is Only One "BROMO QUININE". Look for the signature of E. W. GROVE on each box. Price 25 cents.

LETTER FROM A TRAINING SCHOOL GIRL.

It came my turn Saturday night to go to Hope Rescue Mission, and I know you will like to hear about it. Mrs. McLure and Miss Leachman took ten of us. They both always go. The mission is in an old brick house, very dirty and smoky looking inside. There is bedroom enough for about sixty, and every place is filled all the time. Then there is another large room where, on Saturday nights, those who care to, and are admitted, can sleep on newspapers on the floor. The chapel is a small room on first floor. It will hold about 125, I guess. All around the room are verses of Scripture painted on the wall. The story goes that a sign painter stumbled in one night, was converted, and begged to be given something to do for a few days in the mission, so Brother Bruce told him to select verses and put on the wall—and these verses are the result of his work.

Saturday night the room was full to overflowing, and after a few songs. (I think I shall never forget how "His Love for Me" sounded coming from those men) and a prayer, and word of caution from Brother Bruce as to the behavior, sandwiches and coffee were brought in. Each man is always given three or four sandwiches and a tin cup of coffee.

Brother Bruce talked from the text, "All we like sheep have gone astray." One old drunk man spoke up and tried to tell us about a man down the street he had seen killing a sheep, so Brother Bruce ordered him out. He left talking as hard as he could about the man and the sheep. After the short sermon there were a number of professions. Brother Bruce doesn't have them to just come and give their hand; he makes them stand up and talk. One old man said that he had planned three different times that day to leave Louisville. He went to the mission early in the morning to wait out of the rain for a train. But

In Royal Service

—OR—
Missionary Work of Southern Baptist Women
By Miss Fannie E. S. Heck



Who could be expected to write more authoritatively about the missionary work of Southern Baptist women than Miss Fannie E. S. Heck, so long president of the Woman's Missionary Union? With a keen insight into the background of woman's work, with an absorbing devotion to the cause, she has written in an easy, flowing style "In Royal Service." It is a book of great power. It tells all about the environment, the development and the organization of Southern Baptist women's work. It is really a superb production. It will certainly generate enthusiasm for it tells truly a story of which every Southern Baptist woman should be proud. It goes without saying that in this Jubilee year, this will be the leading text-book used by the women.

Price—paper, 35 cents; postage, 8 cents.
Price—cloth, 50 cents; postage, 10 cents.

Ann of Ava

By Ethel Daniels Hubbard

The thrilling story of Ann Haseltine Judson in her New England girlhood and adventurous pioneer life in Burma is inspiring material for the older intermediate boys and girls.

This book is timely in view of the Judson Centennial, which commemorates sending out the first American foreign missionaries, Adoniram Judson and his bride.

Price—paper, 35 cents; postage, 8 cents.

Orders filled promptly by—

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Jackson, Miss.

By Evangelist T. T. Martin

"GOD'S PLAN WITH MEN"
"REDEMPTION AND THE NEW BIRTH"

Each One Dollar, Postpaid

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Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat, if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties, contains no tobacco, is not injurious or habit forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrh germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constipation" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

SELL TREES

Fruit trees. Pecan trees. Shade trees. Rose bushes. Ornamentals. Easy to sell. Permanent job. Big profits. Write today.

SMITH BROS., Dept. 45, Concord, Ga.

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapiesin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapiesin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

For Sale

47½ acres of land, 30 acres cleared, 17½ woodland, 1½ miles of Clinton, Miss., the town of schools and Christian influence. Good macadam roads divides it. Two tenant houses on it. Address PHILIP DIDLAKE, Clinton, Miss.

or address Eastman Jones, R. W. Walker, or P. B. Bridges, Jackson, Miss.

B. J. LEONARD

DENTIST

Special Attention Given to Children's Teeth and the Treatment of Gum Troubles

Seutter Bldg. Jackson, Miss.

something had interfered each time. There were testimonies from other men. One man, Brother Bruce's assistant, was converted in July, had been a gambler and drunkard, and he is now one of the stand-bys of the mission. He was well dressed and handsome. So many young boys were there, all of them well dressed and clean, and so few of them with a dissipated look. The sincerity of the men was evident. Their good clothes and clean bodies spoke even louder than their words, that Christianity is real.

Brother Bruce called the roll of the regular ones, then began taking names of the ones there for the first time; and, oh, so many boys. They were there from all over this country—Chicago, Toledo, California, Boston, Texas; many from small places in Kentucky, and some few claimed no home. Every now and then Brother Bruce would say, "You may step out;" and if he didn't "step out" Brother Bruce spoke up a little louder, and he "stepped." Some were drinking, but most of those ordered out had not behaved as it was thought he should have done during the service; and one is never kept all night who sneers at church. Finally the list was completed, and there were 53 who went up stairs to a bed on the floor. They are compelled to go to the Bible class at Bethel next morning, also preaching service, if they spend the night in the mission. So there are always in the class from 75 to 100. That gives an opportunity to have a private talk with any who have professed conversion. Then if any want to stay until work can be secured, room is always made for them. In that way many are kept from falling who otherwise might.

AIM.

Mrs. Sue Bell Johnson has this aim placed on the wall of each room in Mississippi Woman's College:

"To do the following things faithfully each day, and to you will come a clearer vision of the needs and opportunities of our times, a finer realization of your duty, and a fuller knowledge of God.

"1. Attend the Tuesday meetings of the Young Woman's Auxiliary.
"2. Take the Mission Study Work.
"3. Attend the twilight prayer meetings.
"4. Read the daily Bible readings.
"5. Bring a two-cent stamp to the breakfast table every Sunday morning as a kind of thank offering.

"Be what thou seemest, live thy creed;
Hold up to earth a torch divine;
Be what thou prayest to be made;
Let the great Master's steps be thine."

POCKET S. S. COMMENTARY
FOR 1914, SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1914, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. postpaid. Stamps Taken.

Baptist Record, Jackson, Miss.

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out). Round or Shape notes. 33 per hundred; samples 5c each. 33 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

"Too Much Weed" Ruins Many a Cotton Crop
The answer is—Balance your fertilizer! The idea that cotton doesn't need much

POTASH

belongs to a past age. Few soils have enough available Potash to produce the best cotton.

Try a cotton fertilizer with 5 to 8% Potash and use Kainit liberally in side-dressings. Add to an old-style fertilizer an equal amount of Kainit.

Potash Pays. Write to us for free book on Cotton Culture and for prices on any amount of Potash from a 200-lb. bag up.

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The Oldest College for Men in Mississippi.

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GOLDEN WEDDING—DECEMBER 22, 1863—DECEMBER 22, 1913.

Fifty years ago Miss Annie L. Ball was married to Luther Rice Burris, W. L. Slack officiating, Pontotoc, Miss. We intended to celebrate at Brownsville, Texas, but find ourselves at Jonesboro, Ark., with good promise of celebrating the diamond wedding. Forty-seven of these years have been spent in the Gospel ministry. Of the many who were present on our nuptial day, we recall only three now living. We have had many olive plants around our table.

LUTHER RICE BURRIS.

WORTH WEIGHT IN GOLD.

Abingdon, Va.—Mrs. Jennie McCall, of this place, says, "I had been troubled with female complaints for over ten years. I could not walk or stand on my feet, and had been almost confined to the house, for a long time. I began to take Cardui, the woman's tonic, and now I can walk anywhere I want to go. Cardui is worth its weight in gold." This is a high estimate on a plain, herb medicine, yet there are thousands of women who would gladly pay this price for a remedy to relieve their suffering. Cardui has helped others. Why not you? Try it. Your druggist sells it in \$1 bottles.

State Secretary W. D. Powell, of Kentucky, has so far recovered from an attack of fever as to be at his post of duty again. He does an enormous amount of work, and it accomplishes great things for the building up of the kingdom.

SWEETEST PIANO OF ALL.

Is the consensus of opinion of the members of the Baptist Record Piano Club that the tone of the Ludden & Bates Pianos and Player-pianos surpasses all others in sweetness, brilliancy and carrying power. Their tone possesses none of that harshness and metallic quality which is so often found even in instruments of highest price. The makers of the Ludden & Bates pianos have taken as their standard, "The Singing Quality of the Human Voice" and have approached that standard with wonderful accuracy. The result is a sympathetic tone of exquisite sweetness and purity which is particularly appreciated by singers and by those who enjoy vocal music. As an accompaniment for the voice, the Ludden & Bates Pianos and Player-pianos are supreme.

Such are the instruments that have been selected by the Baptist Record Piano Club. If your home needs a piano or self-player piano, or if you have an old instrument which you would like to exchange for a new one, write for your copy of the Club's handsomely illustrated catalogue. You will be surprised and delighted with the big saving in price, the convenient terms and the protective guarantees which the Club provides. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

Dr. M. P. Hunt has recently issued a book on "Christian Science." He handles the subject in a masterly way. A series of sermons was preached by him in Twenty-second and Walnut street church, Louisville, and these sermons have been put in book form.

FOLEY KIDNEY PILLS

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La Grippe and Bad Colds are caused by germs. For Quick relief take The Giant Grip Germ Killer Johnson's Tonic

25c and 50c, and Tablets 25c

75 to 90 bushels of corn per acre by using Virginia-Carolina high-grade fertilizers.



Here is an actual photograph of the corn of Mr. W. S. Piper, near Colliersville, Tenn. It was planted May 10th to 13th, and photographed August 7th. Mr. Piper used Virginia-Carolina fertilizers at the rate of 700 pounds per acre. Mr. Stansell, the Agricultural Department Experiment Station Expert, estimates he will make 75 to 90 bushels per acre.

From Ringgold, La., Mr. W. J. Trott writes: "We have all the evidence in hand to make us believe that your goods are the best we ever used. Without doubt, I'll make a bale of cotton and forty bushels of corn to the acre where I am using 400 pounds to the acre. This is only average land for my section and the yield is double what it usually is. I have known your brands for a number of years and they have always been high grade. Your brands for truck and vegetables I find excellent."

Such are the letters that continually come in from farmers using

V-C High-Grade Fertilizers

By the use of Virginia-Carolina Fertilizers poor lands have been made fertile, worn-out fields restored, prizes for heavy yields have been won, mortgages lifted, and thousands of discontented and discouraged farmers made happy.

It is our constant effort to supply the best fertilizer for both crop and soil. We use the best materials—combine them in the best proportions and manufacture them in such variety of composition as will suit the need of every farmer, no matter what the needs of his crop or soil may be.

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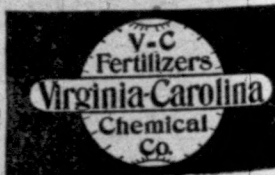
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LESS MEAT IF BACK AND KIDNEYS HURT

Take a glass of Salts to flush Kidneys if Bladder bothers you—Drink lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urination irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

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The Baptist Record, Jackson, Miss.

TIDINGS FROM HOUSTON.

As is our custom, we held our watchnight service. Following is the program:

Sermon by Rev. J. P. Harrington on "Financing the Kingdom," reports for the year of all the church work, social intermissions and lunch, closing with a consecration service. There were 190 who remained till the clock announced the death of the Old Year, and the birth of the New Year. Following is the pastor's report for 1913:

The Lord has been wonderfully good to us this year, for which we should feel profoundly grateful. There have been but few cases of severe illness among us. The sable curtain has been drawn only twice during the year, and these by the hands of awful tragedies! We have had no special revival service, conducted in our church, though we were greatly blessed in the general meeting conducted at the court house by Brother Cates in June. We have had three special occasions worthy of mention, namely: The thanksgiving donation party, which resulted in about \$50 worth of presents for our orphan children; the Christian workers' institute, which was a great blessing, and a Christmas exercise for the Sunday School, which was much enjoyed by the children and the older people as well. The Sunday School, the W. M. U., the B. Y. P. U. and Sunbeams have done good work. Our Sunday morning congregations have been good, but our night congregations and prayer meetings have not been so well attended.

While our day services need to be built up, the pastor would stress the importance of increasing the night congregations. Our statistics are as follows: We have received during the year 38 members, making a total for the three years, 124. We have contributed for all purposes \$3,265.38, making a total for the three years, \$9,813.38. While we haven't had any great gatherings, nor reached a high spiritual tide, nor contributed great sums of money, yet on the whole, I feel we have done an average three years' work.

As we enter upon the work of a New Year, may we resolve, God being our helper, to grow in grace, to strengthen in faith, to redouble our spiritual and physical energy, that we may quadruple the results of the closing year.

May I modestly and prayerfully suggest the following:

Resolutions for 1914.

Desiring to be as good as we can, wishing to do all the good we can, hoping to do as little harm as we

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can, we do hereby cheerfully subscribe to the following as

Our New Year Resolutions:
God being our helper,

1. We will endeavor to consecrate ourselves more fully to the Lord's service and to a more consistent Christian life.

2. We will read our Bibles more and pray more for ourselves and others.

3. We will do all in our power to build up the church in all her Christian graces.

4. We will pray for our church and pastor more than we have in the past.

5. We will attend the regular preaching services, the Sunday School and prayer meeting as regularly as possible.

6. We will pay cheerfully our part of all church contributions.

7. We will endeavor by the help of the Holy Spirit, to lead many souls to Christ during the year.

Praying God's richest blessings upon you that this may be a great year for you in the Kingdom, I am,

Fraternally, your pastor,

GEO. W. RILEY.

IT PAYS TO BE CAREFUL

Statistics reveal a surprising number of deaths resulting from seemingly trivial injuries. For instance, a rusty nail puncture, a neglected wound which becomes festering and ends in blood poisoning. What was easy to prevent becomes impossible to cure. Newspapers chronicle daily deaths which would never have occurred had Gray's Ointment been on hand. It is an absolute preventer of blood poison and cures quickly and permanently all boils, bruises, carbuncles, festering wounds, old sores, ulcers and other skin maladies of every nature. 25c a box at drug stores, or a free sample can be had from Dr. W. F. Gray & Co., 809 Gray Building, Nashville, Tenn.

Rev. J. E. Baird has resigned at Guthrie, Ky., and accepted the call to Monticello, same state. This is the field where Dr. M. D. Early did such effective work.

YOU KNOW A WOMAN

perhaps you would be considered beautiful but for an unsightly blotchy skin. Pimples, rough, scaly patches. Eczema, Tetter and pleasing countenances do not go together. It is the easiest thing in the world to rid one's self of these facial disfigurements if the proper means is used—One box of Tetterine applied faithfully to the affected areas. This is the simple, cheap and sure way—the way of thousands. Tetterine 50c at drug stores by mail from Shaprine Co., Savannah, Ga.

TRY THIS FOR YOUR HEALTH.

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, Bright's disease, gall stones, uric acid poisoning, and diseases of the kidney and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spend months at the Spas of Europe and are almost invariably cured or greatly benefited.

I believe that the Shivar Spring is the greatest mineral spring ever discovered and I believe it so firmly that I offer to send you enough water for a three weeks' treatment (two five-gallon demijohns) on my guarantee that if you do not say that you are benefited I will refund the price. You would hardly believe me if I told you that only about two out of a thousand, on the average, say they have received no benefit. The water is curing thousands. It cured me when my friends and physicians thought that my case was incurable and I am willing and anxious for you to match your faith in the Spring against my pocketbook. If I win you become a life-friend of the Spring. If I lose I will be sorry for you, but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Read and sign the following letter:

Shivar Spring,
Box 18C, Shelton, S. C.
Gentlemen:
I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly)
Note:—The Advertising Manager of the Baptist Record is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

Pastor Dear has resigned the Grace church, Atlanta, Ga., and accepted a call to Ocilla. The Atlanta Baptist Ministers' Conference sent a letter of commendation to the church at Ocilla.

The church at Dyersburg, Tenn., has called Rev. M. D. Austin, of the Beechmont church, Louisville, Ky. He has resigned at Beechmont and will move at once.

MISSISSIPPI WOMAN'S COLLEGE

A Denominational School, Owned, Controlled and Operated by the Mississippi Baptist Convention

Your daughter will be as safe here as in your home. Mrs. Mae Waller Batson Lady Principal, gives her whole time to the care of our girls. A high college curriculum and splendid conservatory advantages. Begin now and plan with us to send your daughter here. Did you know the enrollment had reached 195? For catalogue, address

J. L. JOHNSON, Jr., President

Hattiesburg, Mississippi

DEATHS

REV. W. P. CHAPMAN.

Rev. W. P. Chapman was born July 26, 1851, at Rankin county, Miss.

He joined the Cal Baptist church, and was baptized by Rev. Daniel Giddings in October, 1867.

Married Cordelia Perry December 22, 1870. To them were born 14 children, five having preceded him to their home beyond.

Brother Chapman moved to East Rankin county in 1871 and united with the Union Baptist church, but in the fall of the same year with 13 others, he went to the organization of the Rock Bluff church, in Smith county, Miss. Soon after the organization, he was licensed to preach and in 1882 was ordained by S. J. Hitt and Z. F. Fulkner. He has been regular in the service of his Master for 32 years. In 1891 and '92 he attended the Bible Institute at Howard College, Ala. He also attended the two-months course of lectures on Bible study by Dr. J. B. Gambrell at Macon, Ga. He has been active in associational and in newspaper work with his heavy pastoral duties for 35 years. He loved the work and had many admirers, and his friends. He and the writer had been intimate friends 33 years; licensed and ordained in the same church. He having been my pastor and I for a number of years his pastor. Having travelled together and studied together, gone to school together, preached together, worked together, lived neighborly for 35 years—always enjoying each other's confidence and love. After all this, he on the 8th day of February, 1914, at about one o'clock (Sunday morning) went home to glory. He had a long tedious spell of sickness, during which time his companion was untiring in her ministrations for him. For over a month he was watched by his bedside day and night. He leaves eight boys—three preachers (one a Methodist C. M. C.), two Baptist, two doctors, two dentists and one farmer; one daughter, Mrs. Knox Huff, lawyer, and his devoted wife to mourn his loss. May the mantle of the father fall upon the sons and daughter and the grace of our Lord sustain the widow in my prayer.

"There's a city that looks over the valley of death.

And its glories may never be told:
There the sun never sets and the leaves never fade,
in that beautiful city of gold.

"There the King, our Redeemer, the Lord whom we love.
Will the faithful with rapture behold;

There the righteous forever shall shine as the stars,
in that beautiful city of gold.

"There sickness and sorrow and death are unknown;
There glories of angels unfold;
There the Lamb is the light in the midst of the throne,
in that beautiful city of gold."

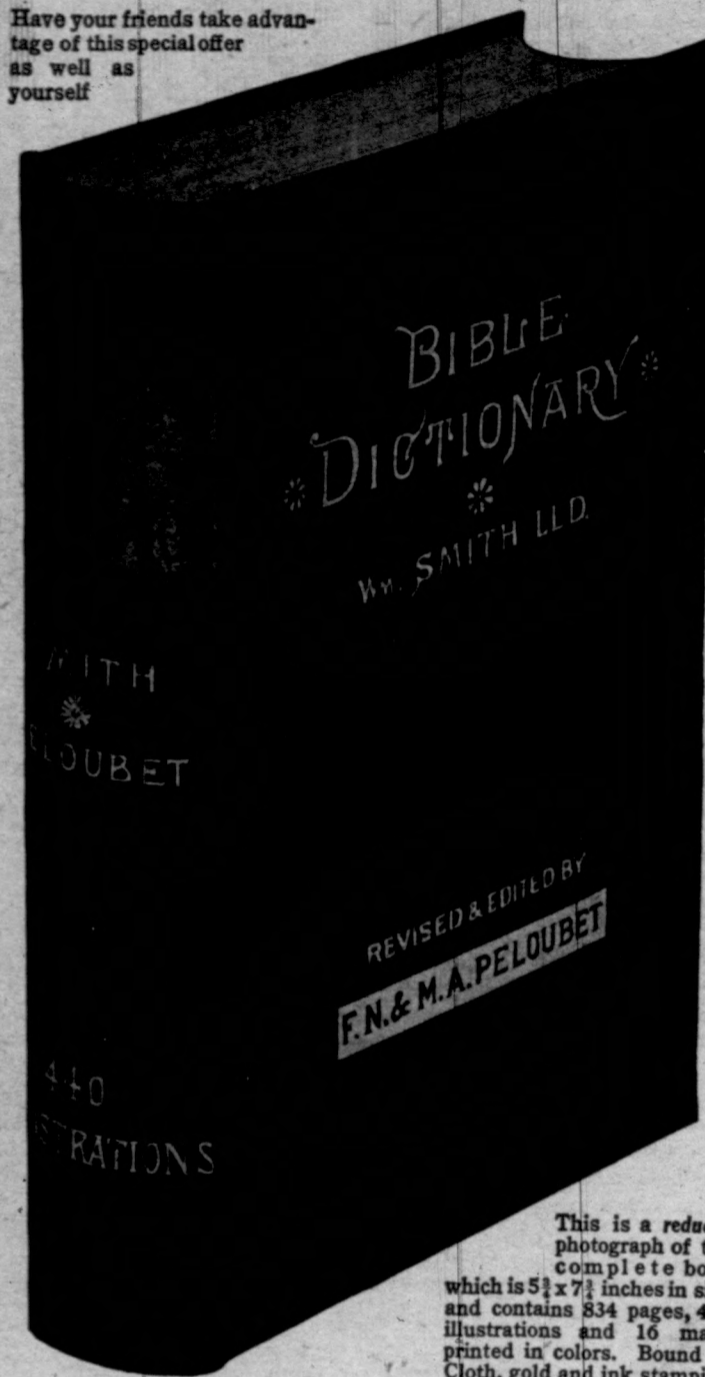
MOORE.

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Prepare for Teaching

Blue Mountain College has arranged to give unusual advantages during the last half of this session to those who wish to prepare to teach in the public schools.

The brilliant head of our Teachers' Training Department is spending this session in Columbia University, New York City, where he expects to take his M. A. degree in June.

To supply his place, we have secured Prof. W. M. Jones, of Texas, who has had superb college and university advantages and excellent success in teaching. Assisted by other excellent teachers, he has arranged to give first class preparation for standing both the regular and the professional examinations for teachers' licenses. No school in the South can give you better preparation for standing these examinations for teachers' license in Mississippi.

Our third quarter begins February 2nd. Our fourth quarter begins April 6th. Early in June, immediately after the close of our regular session, one of the regular State normals will be held at Blue Mountain for one month. At the close of the normal, regular State examinations will be held here for both regular and professional license.

Many young ladies ought to take advantage of the above arrangements.

W. T. LOWREY, LL. D., President

Blue Mountain, Mississippi